

PPN # 470146—BID 37484

TO BE PUBLISHED ONE TIME ON APRIL 25, 2012

SEALED PROPOSALS

Notice is hereby given that bids will be received at the office of the Purchasing Manager, up to 10:00 a.m., Friday, May 4, 2012 for the following project:

**Water Distribution System**

448-90549 tied with

**Lat. 538, SWI to serve Pearson Farms 3rd Addition**

468-84813

(south of 21st Street North, west of Maize)

**GROUP 1 LUMP SUM BID ITEMS (735473)**

|                        |     |    |
|------------------------|-----|----|
| Pipe, WL 8"            | 322 | lf |
| Fire Hydrant Assembly  | 1   | ea |
| Valve Assembly, 8"     | 1   | ea |
| Site Clearing          | 1   | LS |
| Site Restoration       | 1   | LS |
| Maintain Existing BMPs | 1   | LS |

**GROUP 2 LUMP SUM BID ITEMS (744330)**

|                        |     |    |
|------------------------|-----|----|
| Pipe, SS 8"            | 279 | lf |
| MH, Standard SS (4')   | 2   | ea |
| Pipe Stub, 4"          | 1   | ea |
| Site Clearing          | 1   | LS |
| Site Restoration       | 1   | LS |
| Maintain Existing BMPs | 1   | LS |

**GROUP 2 MEASURED QUANTITY BID ITEMS (744330)**

|                            |   |    |
|----------------------------|---|----|
| BMP, Construction Entrance | 1 | ea |
|----------------------------|---|----|

All bids received will thereafter be publicly opened, read aloud and considered by the Board of Bids and Contracts. All work to be done under the direction and supervision of the City Manager and according to plans and specifications on file in the office of the City Engineer. Bidders will be required to enclose a bid bond in the amount of five per cent (5%) with each as a guarantee of good faith. The Wichita City Council reserves the right to reject any and all bids.

Dated at Wichita, Kansas, April 19, 2012.

Karen Sublett, City Clerk

This information and any addenda is also available on the City's Web Page at:  
<http://ep.wichita.gov/>